

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | Abhinav Public School and Junior College MH |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1130932 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 30902 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | Abhinav Public School and Junior College Sr. No 659/660, Manjari-Theur Road, PUNE - 412110 |
| 5 | PRINCIPAL NAME | Dr.Ashwini Pansare |
| 6 | PRINCIPAL QUALIFICATION | M.sc B. ED M.C.M DSM Doctorate in Education M.A Clinical Psychology pursuing |
| 7 | SCHOOL EMAIL ID | abhinavpublicschoolcbse@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8380068869 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://www.abhinavcbseeschool.com/document/CBSE%20AFFILIATION.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://abhinavcbseeschool.com/wp-content/uploads/2024/07/03_private_fldr-Trust-Registration-Certificate.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://abhinavcbseeschool.com/wp-content/uploads/2024/07/04_private_fldr-NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://abhinavcbseeschool.com/wp-content/uploads/2024/07/05_private_fldr-School-Recognition.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://abhinavcbseeschool.com/wp-content/uploads/2024/07/06_private_fldr-School-Building-Safety-Certificate.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://abhinavcbseeschool.com/wp-content/uploads/2024/07/07_private_fldr-Fire-Safety-Certificate.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://www.abhinavcbseeschool.com/document/Deo%20Document%20ZpOffice.pdf |

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|---|---|---|
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://abhinavcbsschool.com/wp-content/uploads/2024/07/08_private_fldr-Health-And-Sanitation-Certificate.pdf |
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://abhinavcbsschool.com/wp-content/uploads/2024/07/09_private_fldr-Fee-Structure-2024-2025.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | http://abhinavcbsschool.com/wp-content/uploads/2024/07/10_private_fldr-School-Calender-April-2024-to-March-2025.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://abhinavcbsschool.com/wp-content/uploads/2024/07/11_private_fldr-SMC-2024-2025.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://abhinavcbsschool.com/wp-content/uploads/2024/07/12_private_fldr-EPTA-2024-2025.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://www.abhinavcbsschool.com/mandatory.php |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|--|--------------------------|
| 1 | PRINCIPAL | Dr. Ashwini Pansare |
| 2 | TOTAL NO. OF TEACHERS | 24 |
| | PGT | 08 |
| | TGT | 08 |
| | PRT | 08 |
| 3 | TEACHERS SECTION RATIO | 19:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | Mrs. Rajeshri Gujar |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Mrs. Yashoda Rao Gattimi |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2023 | 21 | 21 | 100 | Not Applicable |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|----------------|
| 1 | 2023 | 1 | 1 | 100 | Not Applicable |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 6000 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 & 1658 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 05 & 344 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 11 |
| 6 | NO. OF BOYS TOILETS | 10 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/17uEkDeHxIw |